

# Mandatory Disclosure

**Mandatory Disclosure by Institutions running AICTE approved Engineering/Technology/Pharmacy Programmes to be included in their respective Information Brochure, displayed on their website and to be submitted to AICTE every year together with its URL**

The following information is to be given in the Information Brochure besides being hosted on the Institution's official Website.

*"The information has been provided by the concerned institution and the onus of authenticity lies with the institution and not on AICTE."*

## I. NAME OF THE INSTITUTION

NAME: JAKIR HOSSAIN INSTITUTE OF POLYTECHNIC  
ADDRESS: VILL- HAPANIA, PO- DAFAHAT, AURANGABAD,  
PS- SUTI, DT- MURSHIDABAD, 742201, WB.  
E-mail: [jhipoffice@gmail.com](mailto:jhipoffice@gmail.com)  
STD Code: 03485  
Phone No: 263921  
Fax No. : 263300

## II. NAME & ADDRESS OF THE PRINCIPAL/DIRECTOR

➤ Address including telephone, Fax, e-mail.

NAME: RETWICK CHATTERJEE  
ADDRESS: 63/1 B. B. SEN ROAD, BERHAMPORE,  
MURSHIDABAD, 742101, WB  
STD Code: 03485  
Phone No(s): 263921, 9647543991  
Fax No. : 263300  
E-mail: [principaljhip@gmail.com](mailto:principaljhip@gmail.com)  
Web site: [www.jhiop.in](http://www.jhiop.in)

## III. NAME OF THE AFFILIATING BOARD/UNIVERSITY

NAME: WEST BENGAL STATE COUNCIL OF TECHNICAL EDUCATION  
ADDRESS: KOLKATA KARIGORI BHAVANA,  
2<sup>ND</sup> FLOOR, 110 S .N. BANERJEE ROAD, KOLKATA-700013.  
STD Code: 033  
Phone No(s): 22277592, 22277070  
Fax No. : 22277591  
E-mail: [chairman@webscte.org](mailto:chairman@webscte.org)  
Web site: [www.webscte.org](http://www.webscte.org)

#### IV. GOVERNANCE

##### ❖ Members of the Board and their brief background –

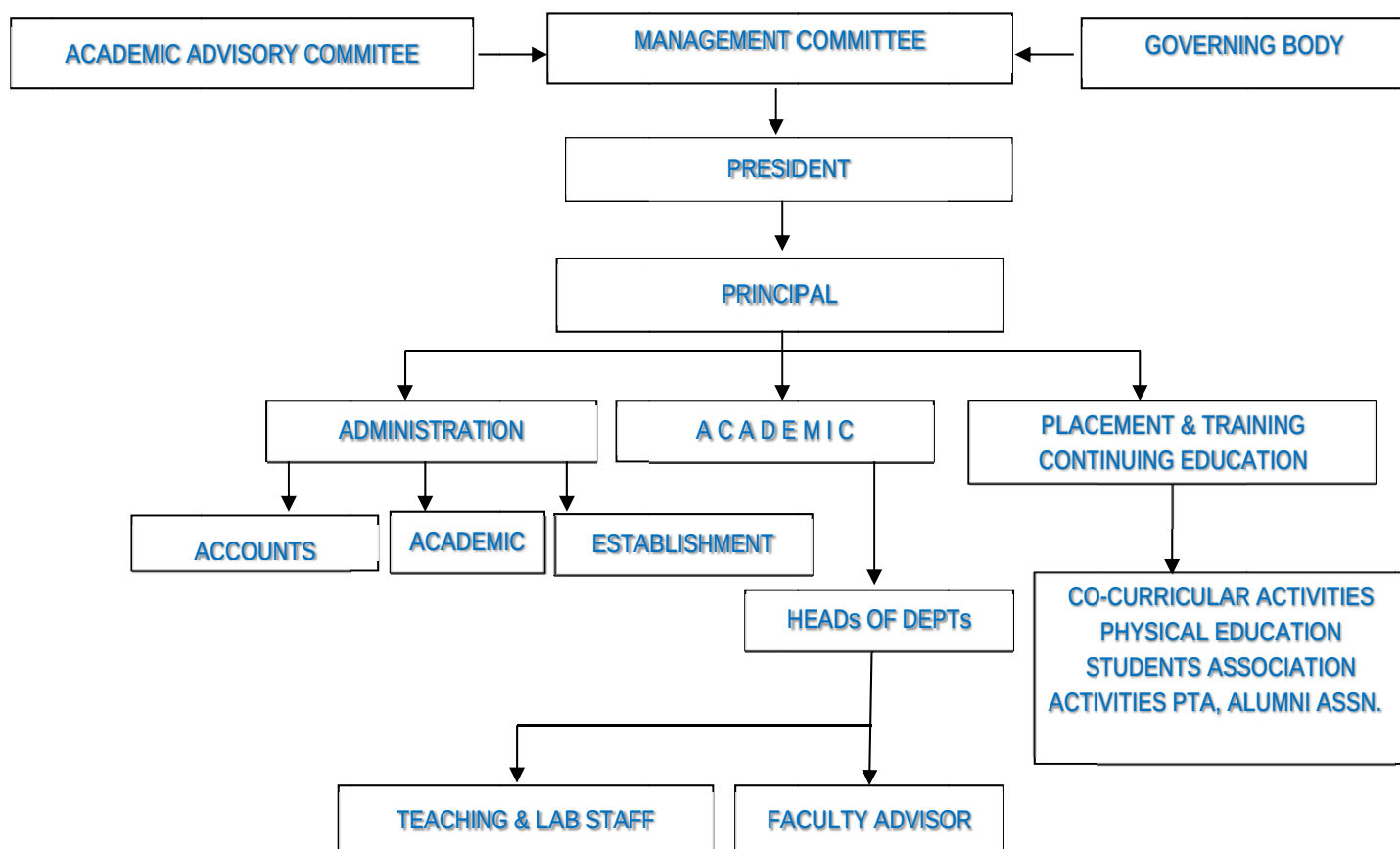
|   |                                        |                  |
|---|----------------------------------------|------------------|
| 1 | Mr. Dipak Kumar Das                    | President        |
| 2 | Mr. Mantu Rahaman                      | Secretary        |
| 3 | Mr. Jakir Hossain                      | Member           |
| 4 | Mr. Retwick Chatterjee(Principal JHIP) | Member Secretary |
| 5 | Mira Bibi                              | Member           |
| 6 | Nominee from AICTE                     | Ex-Officio       |
| 7 | Nominee from State Government          | Ex-Officio       |
| 8 | Nominee from State Council             | Ex-Officio       |
| 9 | Mr. Manas Mukherjee, Lecturer JHIP     | Member           |

##### Members of Academic Advisory Body

|   |                        |                                                                                      |
|---|------------------------|--------------------------------------------------------------------------------------|
| 1 | Mr. Retwick Chatterjee | Principal, JHIP                                                                      |
| 2 | Mr. Chandan Singha Roy | Assistant Professor, Govt. College of Engineering and Textile Technology, Berhampore |
| 3 | Mr. Pratip Dutt        | Associate Professor, Govt. College of Engineering and Textile Technology, Berhampore |
| 4 | Mr. Abhra Kanti Kar    | Lecturer, Murshidabad Institute of Technology                                        |

##### ❖ Frequency of the Board Meetings and Academic Advisory Body – once in a three months

##### ❖ Organizational chart and processes –



❖ **Nature and Extent of involvement of faculty and students in academic affairs/improvements –**

- Every faculty attends at least one Faculty Development Program every year apart from the Seminars & Symposiums at national and international levels.
- Every day one period is allotted for personality development & related activities. The session is being conducted under the supervision of a faculty.
- The departmental seminars are organized by each department in every month involving students and teachers and it is also reflected in academic calendar.
- Students are encouraged and guided to participate in seminars, workshops and technical quiz conducted outside. Students bring laurels to the college by regularly winning awards and prizes.

❖ **Mechanism/Norms & Procedure for democratic/good Governance –**

- Vision / Mission statements and quality policy fixed for better, tangible results and transparency.
- Class Monitoring Committee with Co – coordinator, Staff concerned and 2 student representatives.
- Academic Council meeting conducted once in a week.
- Parents’ meet for continuous monitoring of students.
- Self Appraisal / staff appraisal for Quality Performance.

❖ **Student Feedback on Institutional Governance/faculty performance-**

- Student Representative in every class for better academic / general performance of staff/ student.
- Students’ feedback on subject knowledge, punctuality to classes, student relationship. Delivery, Paper Valuation etc. of Staff.

❖ **Grievance Redressal mechanism for faculty, staff and students –**

- A Grievance redressal committee has been formed to collect any grievance and to take immediate action.
- Suggestion box available in College & Hostels.
- Academic Committee Meeting / Staff Committee Meeting to review expectations / needs etc.

**V. PROGRAMMES**

❖ **Name of the Programmes approved by the AICTE – ENGINEERING & TECHNOLOGY**

❖ **Name of the Programmes accredited by the AICTE - ENGINEERING & TECHNOLOGY**

❖ **For each Programme the following details are to be given:**

- **Name – CIVIL ENGINEERING**
- **No. of Seats – 60 (SIXTY)**
- **Duration – 3 YEARS**
- **Cut off mark/rank for admission during the last three years :**

| Year      | JEXPO | VOCLET |
|-----------|-------|--------|
| 2014 - 15 |       |        |
| 2013 - 14 |       |        |
| 2012 - 13 | NA    | NA     |
- **Fee – 11500/-(Eleven Thousand Five Hundred per Semester).**

- Placement Facilities – YES
- Campus placement in last three years with minimum salary, maximum salary and average salary – NA
- **Name – MECHANICAL ENGINEERING**
- **No. of Seats – 60 (SIXTY)**
- **Duration – 3 YEARS**
- **Cut off mark/rank for admission during the last three years :**

| Year      | JEXPO | VOCLET |
|-----------|-------|--------|
| 2014 - 15 |       |        |
| 2013 - 14 |       |        |
| 2012 - 13 | NA    | NA     |
- Fee – 11500/-(Eleven Thousand Five Hundred per Semester).
- Placement Facilities – YES
- Campus placement in last three years with minimum salary, maximum salary and average salary – NA
- **Name – ELECTRICAL ENGINEERING**
- **No. of Seats – 60 (SIXTY)**
- **Duration – 3 YEARS**
- **Cut off mark/rank for admission during the last three years :**

| Year      | JEXPO | VOCLET |
|-----------|-------|--------|
| 2014 - 15 |       |        |
| 2013 - 14 |       |        |
| 2012 - 13 | NA    | NA     |
- Fee – 11500/-(Eleven Thousand Five Hundred per Semester).
- Placement Facilities – YES
- Campus placement in last three years with minimum salary, maximum salary and average salary – NA
- **Name – COMPUTER SCIENCE & TECHNOLOGY**
- **No. of Seats – 60 (SIXTY)**
- **Duration – 3 YEARS**
- **Cut off mark/rank for admission during the last three years :**

| Year      | JEXPO | VOCLET |
|-----------|-------|--------|
| 2014 - 15 |       |        |
| 2013 - 14 |       |        |
| 2012 - 13 | NA    | NA     |
- Fee – 11500/-(Eleven Thousand Five Hundred per Semester).
- Placement Facilities – YES
- Campus placement in last three years with minimum salary, maximum salary and average salary – NA
- **Name – ELECTRONICS & TELECOMMUNICATION ENGINEERING**
- **No. of Seats – 30 (THIRTY)**
- **Duration – 3 YEARS**
- **Cut off mark/rank for admission during the last three years :**

| Year | JEXPO | VOCLET |
|------|-------|--------|
|------|-------|--------|

2014 - 15

2013 - 14

2012 - 13

NA

NA

- Fee – 11500/-(Eleven Thousand Five Hundred per Semester).
- Placement Facilities – YES
- Campus placement in last three years with minimum salary, maximum salary and average salary – NA

❖ **Name and duration of programme(s) having affiliation/collaboration with Foreign University(s)/Institution(s) and being run in the same Campus along with status of their AICTE approval. If there is foreign collaboration, give the following details: - Not Applicable**  
**Details of the Foreign Institution/University: - Not Applicable**

- Name of the University/Institution
- Address
- Website
- Is the Institution/University Accredited in its Home Country
- Ranking of the Institution/University in the Home Country
- Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both within and outside the country.
- Nature of Collaboration
- Conditions of Collaboration
- Complete details of payment a student has to make to get the full benefit of collaboration.

❖ **For each Collaborative/affiliated Programme give the following : Not Applicable**

- Programme Focus
- Number of seats
- Admission Procedure
- Fee
- Placement Facility
- Placement Records for last three years with minimum salary, maximum salary and average salary

❖ **Whether the Collaborative Programme is approved by AICTE? If not whether the Domestic/Foreign Institution has applied to AICTE for approval as required under notification no. 37-3/Legal/2005 dated 16<sup>th</sup> May, 2005 : Not Applicable**

## VI. FACULTY

### ❖ Branch wise list faculty members:

| Title | First Name | Middle Name | Last Name  | Course                          |
|-------|------------|-------------|------------|---------------------------------|
| MR    | SIDDIQUE   |             | ALI        | CIVIL ENGINEERING               |
| MR    | REJAUL     |             | SEKH       | CIVIL ENGINEERING               |
| MR    | SOUMENDRA  | NATH        | GHOSH      | CIVIL ENGINEERING               |
| MR    | RAMIJ      |             | RAJA       | CIVIL ENGINEERING               |
| MR    | RAKESH     |             | KAIRI      | CIVIL ENGINEERING               |
| MR    | SAHANOWAJ  |             | ALI        | CIVIL ENGINEERING               |
| MR    | MD         | NASIM       | AKTAR      | CIVIL ENGINEERING               |
| MR    | PRASENJIT  |             | LALA       | CIVIL ENGINEERING               |
| MR    | AVIK       |             | BHOWMIK    | COMPUTER SCIENCE & TECHNOLOGY   |
| MR    | AJIJUR     |             | RAHAMAN    | COMPUTER SCIENCE & TECHNOLOGY   |
| MR    | RETWICK    |             | CHATTERJEE | COMPUTER SCIENCE & TECHNOLOGY   |
| MISS  | MAGFURA    |             | KHATUN     | COMPUTER SCIENCE & TECHNOLOGY   |
| MR    | KUNTAL     | KUMAR       | DAS        | COMPUTER SCIENCE & TECHNOLOGY   |
| MR    | SANDIP     | KUMAR       | DAS        | COMPUTER SCIENCE & TECHNOLOGY   |
| MR    | RAJENDRA   | NATH        | PRAMANIK   | COMPUTER SCIENCE & TECHNOLOGY   |
| MRS   | SULATA     |             | HASMI      | ELECTRICAL ENGINEERING          |
| MR    | SK         | MUSTOFA     | KAMAL      | ELECTRICAL ENGINEERING          |
| MR    | NASIRUDDIN |             | AHAMED     | ELECTRICAL ENGINEERING          |
| MRS   | ARPITA     |             | KOLEY      | ELECTRICAL ENGINEERING          |
| MR    | MAHAMMAD   | JOHARUL     | ISLAM      | ELECTRICAL ENGINEERING          |
| MR    | SOUVIK     |             | DAS        | ELECTRICAL ENGINEERING          |
| MR    | KAUSHIK    |             | MANDAL     | ELECTRICAL ENGINEERING          |
| MR    | JAMIRUL    |             | ISLAM      | ELECTRICAL ENGINEERING          |
| MR    | ABDUL      |             | KADIR      | ELECTRICAL ENGINEERING          |
| MR    | SANDIPAN   |             | CHATTERJEE | ELECTRONICS & TELECOMMUNICATION |
| MR    | ASIFUDDIN  |             | SK         | ELECTRONICS & TELECOMMUNICATION |
| MR    | ARNAB      |             | MAZUMDAR   | ELECTRONICS & TELECOMMUNICATION |
| MR    | ATINDRA    | NATH        | GHOSH      | ELECTRONICS & TELECOMMUNICATION |
| MR    | ENJAMUL    |             | HOQUE      | ELECTRONICS & TELECOMMUNICATION |
| MR    | MURSELIM   |             | HOSSAIN    | ELECTRONICS & TELECOMMUNICATION |
| MR    | OBAIDUR    |             | RAHAMAN    | MECHANICAL ENGINEERING          |
| MR    | MANAS      |             | MUKHERJEE  | MECHANICAL ENGINEERING          |
| MR    | UDAY       |             | MARDI      | MECHANICAL ENGINEERING          |
| MR    | MD         | WASIM ALI   | ALNUR      | MECHANICAL ENGINEERING          |
| MR    | DIPANKAR   | KUMAR       | LALA       | MECHANICAL ENGINEERING          |
| MR    | DILDAR     |             | HOSSAIN    | MECHANICAL ENGINEERING          |

- Permanent Faculty - 25
- Part-time Faculty - 11
- Adjunct Faculty - 00
- Guest Faculty - 00
- Permanent Faculty: Student Ratio – 1:30

### ❖ Number of faculty employed and left during the last three years –

EMPLOYED

LEFT

35

05

**VII. PROFILE OF DIRECTOR/PRINCIPAL WITH QUALIFICATIONS, TOTAL EXPERIENCE, AGE AND DURATION OF EMPLOYMENT AT THE INSTITUTE CONCERNED –**

Attached as **Bio-data of Principal**

- |                                          |                                       |     |  |
|------------------------------------------|---------------------------------------|-----|--|
| 1. Name:                                 | RETWICK CHATTERJEE                    |     |  |
| 2. Date of Birth:                        | 17/03/1980                            |     |  |
| 3. Educational Qualification:            | B.E, M.Tech                           |     |  |
| 4. Work Experience                       |                                       |     |  |
| - Teaching                               | 23 Y                                  |     |  |
| - Research                               | 05 Y                                  |     |  |
| - Industry                               | 00 Y                                  |     |  |
| - Others                                 | 00 Y                                  |     |  |
| 5. Area of Specializations:              | COMPUTER SCIENCE & ENGINEERING        |     |  |
| 6. Subjects teaching at Diploma Level:   | COMPUTER GRAPHICS, MICROPROCESSOR, OS |     |  |
| 7. Research guidance:                    |                                       |     |  |
|                                          | No. of papers published in            |     |  |
| Masters's:                               | - National Journals:                  | 01  |  |
| Ph.D.:                                   | - International Journals:             | 02  |  |
|                                          | - Conferences:                        | 01  |  |
| 8. Projects Carried out:                 |                                       | 02  |  |
| 9. Patents:                              |                                       | NIL |  |
| 10. Technology Transfer:                 |                                       | NIL |  |
| 11. Research Publications:               |                                       | NIL |  |
| 12. No. of Books published with details: | NIL                                   |     |  |



## BIO DATA OF FACULTY MEMBERS DEPARTMENT WISE (CIVIL ENGINEERING)

1. Name: **REJAUL SEKH**

2. Date of Birth:

3. Educational Qualification: **BTECH**

4. Work Experience:

Teaching 06

Research 00

Industry 00

Others 00

5. Area of Specializations: **CIVIL ENGINEERING**

6. Subjects teaching at Diploma Level: **CONCRETE TECH, SURVEYING**

7. Research guidance: **NIL**

No. of papers published in

Masters's: - National Journals: **NIL**

Ph.D.: - International Journals: **NIL**

- Conferences: **NIL**

8. Projects carried out:

9. Patents: **NIL**

10. Technology Transfer: **NIL**

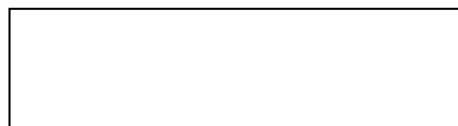
11. Research Publications: **NIL**

12. No. of Books published with details: **NIL**

## BIO DATA OF FACULTY MEMBERS DEPARTMENT WISE (CIVIL ENGINEERING)

1. Name: SOUMENDRA NATH GHOSH
2. Date of Birth:
3. Educational Qualification: MSC
4. Work Experience:

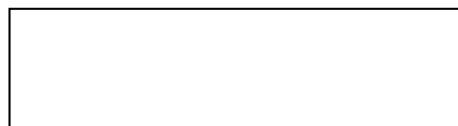
|          |      |
|----------|------|
| Teaching | 10 Y |
| Research | 0    |
| Industry | 0    |
| Others   | 0    |
5. Area of Specializations: CHEMISTRY, ENVIRONMENTAL SCIENCE
6. Subjects teaching at Diploma Level: APPLIED CHEMISTRY, ENVIRINMENTAL SC & ENGG
7. Research guidance: NIL  
No. of papers published in  
Masters's: - National Journals: NIL  
Ph.D.: - International Journals: NIL  
- Conferences: NIL
8. Projects carried out: NIL
9. Patents: NIL
10. Technology Transfer: NIL
11. Research Publications: NIL
12. No. of Books published with details: NIL



## BIO DATA OF FACULTY MEMBERS DEPARTMENT WISE (CIVIL ENGINEERING)

1. Name: RAMIJ RAJA
2. Date of Birth:
3. Educational Qualification: BTECH
4. Work Experience:

|          |     |
|----------|-----|
| Teaching | 4 Y |
| Research | 0   |
| Industry | 0   |
| Others   | 0   |
5. Area of Specializations: CIVIL ENGINEERING
6. Subjects teaching at Diploma Level: FLUID, CE LAB, SOM
7. Research guidance: NIL  
No. of papers published in  
Masters's: - National Journals: NIL  
Ph.D.: - International Journals: NIL  
- Conferences: NIL
8. Projects carried out: NIL
9. Patents: NIL
10. Technology Transfer: NIL
11. Research Publications: NIL
12. No. of Books published with details: NIL

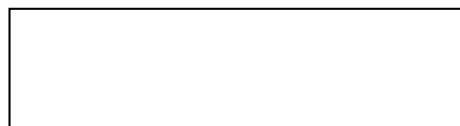


## BIO DATA OF FACULTY MEMBERS DEPARTMENT WISE (CIVIL ENGINEERING)

1. Name: RAKESH KAIRI
2. Date of Birth:
3. Educational Qualification: BTECH
4. Work Experience:

|          |      |
|----------|------|
| Teaching | .5 Y |
| Research | 0    |
| Industry | 0    |
| Others   | 0    |
5. Area of Specializations: CIVIL ENGINEERING
6. Subjects teaching at Diploma Level: CONSTRUCTION ENGG, PHE, CE DRAWING
7. Research guidance:  
No. of papers published in

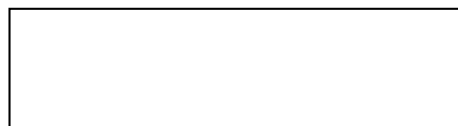
|            |   |                         |     |
|------------|---|-------------------------|-----|
| Masters's: | - | National Journals:      | NIL |
| Ph.D.:     | - | International Journals: | NIL |
|            | - | Conferences:            | NIL |
8. Projects carried out: NIL
9. Patents: NIL
10. Technology Transfer: NIL
11. Research Publications: NIL
12. No. of Books published with details: NIL



## BIO DATA OF FACULTY MEMBERS DEPARTMENT WISE (CIVIL ENGINEERING)

1. Name: SAHANOWAJ ALI
2. Date of Birth:
3. Educational Qualification: BTECH
4. Work Experience:

|          |     |
|----------|-----|
| Teaching | 4 Y |
| Research | 0   |
| Industry | 0   |
| Others   | 0   |
5. Area of Specializations: CIVIL ENGINEERING
6. Subjects teaching at Diploma Level: TRANSPORTATION, CE PLANNING, HYDRAULICS
7. Research guidance: NIL  
No. of papers published in  
Masters's: - National Journals: NIL  
Ph.D.: - International Journals: NIL  
- Conferences: NIL
8. Projects carried out:
9. Patents: NIL
10. Technology Transfer: NIL
11. Research Publications: NIL
12. No. of Books published with details: NIL



## BIO DATA OF FACULTY MEMBERS DEPARTMENT WISE (CIVIL ENGINEERING)

1. Name: MD NASIM AKTAR
2. Date of Birth:
3. Educational Qualification: BTECH
4. Work Experience:

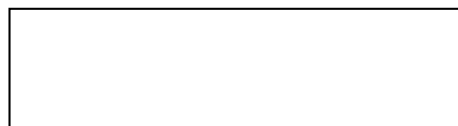
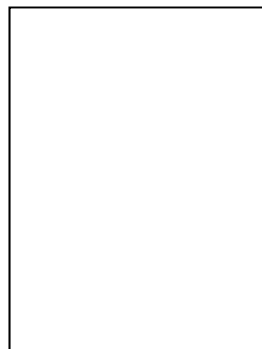
|          |      |
|----------|------|
| Teaching | .5 Y |
| Research | 0    |
| Industry | 0    |
| Others   | 0    |
5. Area of Specializations: CIVIL ENGINEERING
6. Subjects teaching at Diploma Level: PRECAST PRE STRESSED CONCRETE, DRAWING
7. Research guidance: NIL
- No. of papers published in
  - Masters's: - National Journals: NIL
  - Ph.D.: - International Journals: NIL
  - Conferences: NIL
8. Projects carried out: NIL
9. Patents: NIL
10. Technology Transfer: NIL
11. Research Publications: NIL
12. No. of Books published with details: NIL

## BIO DATA OF FACULTY MEMBERS DEPARTMENT WISE (CIVIL ENGINEERING)

1. Name: PRASENJIT LALA
2. Date of Birth:
3. Educational Qualification: BTECH
4. Work Experience:

|          |      |
|----------|------|
| Teaching | .5 Y |
| Research | NIL  |
| Industry | NIL  |
| Others   | NIL  |
5. Area of Specializations: CIVIL ENGINEERING
6. Subjects teaching at Diploma Level: RCC STEEL STRUCTURE, TENDERING & ACCCOUNTS
7. Research guidance: NIL
- No. of papers published in

|            |   |                         |   |
|------------|---|-------------------------|---|
| Masters's: | - | National Journals:      | 0 |
| Ph.D.:     | - | International Journals: | 0 |
|            | - | Conferences:            | 0 |
8. Projects carried out: NIL
9. Patents: NIL
10. Technology Transfer: NIL
11. Research Publications: NIL
12. No. of Books published with details: NIL

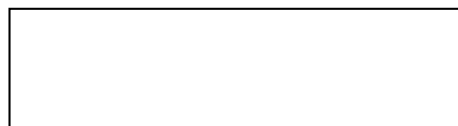
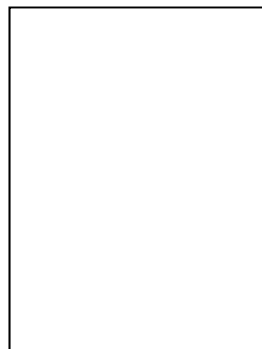


## BIO DATA OF FACULTY MEMBERS DEPARTMENT WISE (CST)

1. Name: AVIK BHOWMIK
2. Date of Birth:
3. Educational Qualification: BTECH
4. Work Experience:

|          |      |
|----------|------|
| Teaching | 10 Y |
| Research | 0    |
| Industry | 0    |
| Others   | 0    |
5. Area of Specializations: COMPUTER SCIENCE & TECHNOLOGY
6. Subjects teaching at Diploma Level: COMPUTER NETWORK, OS, DATA STRUCTURE
7. Research guidance: NIL  
No. of papers published in

|            |   |                         |   |
|------------|---|-------------------------|---|
| Masters's: | - | National Journals:      | 0 |
| Ph.D.:     | - | International Journals: | 0 |
|            | - | Conferences:            | 0 |
8. Projects carried out: NIL
9. Patents: NIL
10. Technology Transfer: NIL
11. Research Publications: NIL
12. No. of Books published with details: NIL



## BIO DATA OF FACULTY MEMBERS DEPARTMENT WISE (CST)

1. Name: **AJIJUR RAHAMAN**

2. Date of Birth:

3. Educational Qualification: **MSC**

4. Work Experience:

Teaching 7 Y

Research 0

Industry 0

Others 0

5. Area of Specializations: **MATHEMATICS**

6. Subjects teaching at Diploma Level: **APPLIED MATHEMATICS.**

7. Research guidance: **NIL**

No. of papers published in

Masters's: - National Journals: 0

Ph.D.: - International Journals: 0

- Conferences: 0

8. Projects carried out: **NIL**

9. Patents: **NIL**

10. Technology Transfer: **NIL**

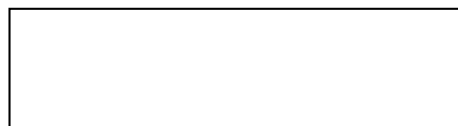
11. Research Publications: **NIL**

12. No. of Books published with details: **NIL**

## BIO DATA OF FACULTY MEMBERS DEPARTMENT WISE (CST)

1. Name: RETWICK CHATTERJEE
  2. Date of Birth: 17/03/1980
  3. Educational Qualification: BTECH, MTECH
  4. Work Experience:

|          |      |
|----------|------|
| Teaching | 23 Y |
| Research | 0    |
| Industry | 0    |
| Others   | 0    |
  5. Area of Specializations: COMPUTER SCIENCE & TECHNOLOGY
  6. Subjects teaching at Diploma Level: MICROPROCESSOR, OS, COMPUTER NETWORK
  7. Research guidance: NIL
- No. of papers published in
- |            |   |                         |     |
|------------|---|-------------------------|-----|
| Masters's: | - | National Journals:      | 5   |
| Ph.D.:     | - | International Journals: | 3   |
|            | - | Conferences:            | NIL |
8. Projects carried out: 50
  9. Patents: NIL
  10. Technology Transfer: NIL
  11. Research Publications: NIL
  12. No. of Books published with details: NIL



## BIO DATA OF FACULTY MEMBERS DEPARTMENT WISE (CST)

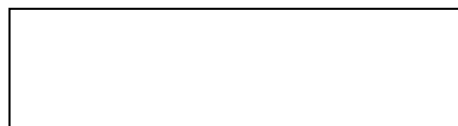
1. Name: MAGFURA KHATUN
2. Date of Birth:
3. Educational Qualification: BTECH
4. Work Experience:

Teaching 2 Y

Research 0

Industry 0

Others 0
5. Area of Specializations: COMPUTER SCIENCE & TECHNOLOGY
6. Subjects teaching at Diploma Level: COMPUTER ORGANISATION, DATA STRUCTURE
7. Research guidance: NIL  
No. of papers published in  
Masters's: - National Journals: NIL  
Ph.D.: - International Journals: NIL  
- Conferences: NIL
8. Projects carried out: NIL
9. Patents: NIL
10. Technology Transfer: NIL
11. Research Publications: NIL
12. No. of Books published with details: NIL



## BIO DATA OF FACULTY MEMBERS DEPARTMENT WISE (COMPUTER SCIENCE & TECH)

1. Name: KUNTAL KUMAR DAS

2. Date of Birth:

3. Educational Qualification: MCA

4. Work Experience:

Teaching 3 Y

Research 0

Industry 0

Others 0



5. Area of Specializations: COMPUTER SCIENCE & TECHNOLOGY

6. Subjects teaching at Diploma Level: COMPUTER ORGANIZATION, PYTHON, C, DATA STRUCTURE

7. Research guidance: NIL

No. of papers published in

Masters's: - National Journals: NIL

Ph.D.: - International Journals: NIL

- Conferences: NIL

8. Projects carried out: NIL

9. Patents: NIL

10. Technology Transfer: NIL

11. Research Publications: NIL

12. No. of Books published with details: NIL



## BIO DATA OF FACULTY MEMBERS DEPARTMENT WISE (COMPUTER SCIENCE & TECH)

1. Name: SANDIP KUMAR DAS

2. Date of Birth:

3. Educational Qualification: MSC

4. Work Experience:

Teaching 1 Y

Research 0

Industry 0

Others 0

5. Area of Specializations: APPLIED PHYSICS

6. Subjects teaching at Diploma Level: APPLIED PHYSICS

7. Research guidance: NIL

No. of papers published in

Masters's: - National Journals: NIL

Ph.D.: - International Journals: NIL

- Conferences: NIL

8. Projects carried out: NIL

9. Patents: NIL

10. Technology Transfer: NIL

11. Research Publications: NIL

12. No. of Books published with details: NIL

## BIO DATA OF FACULTY MEMBERS DEPARTMENT WISE (ELECTRICAL ENGINEERING)

1. Name: MUSTAFA SK KAMAL
2. Date of Birth: 26/1/1987
3. Educational Qualification: MTECH
4. Work Experience:

|          |      |
|----------|------|
| Teaching | 10 Y |
| Research | 0    |
| Industry | 0    |
| Others   | 0    |

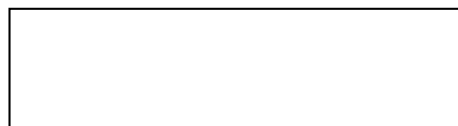


5. Area of Specializations: ELECTRICAL ENGINEERING
6. Subjects teaching at Diploma Level: ELECTRICAL MACHINE, POWER ELECTRONICS
7. Research guidance: NIL

No. of papers published in

|            |   |                         |     |
|------------|---|-------------------------|-----|
| Masters's: | - | National Journals:      | NIL |
| Ph.D.:     | - | International Journals: | NIL |
|            | - | Conferences:            | NIL |

8. Projects carried out: NIL
9. Patents: NIL
10. Technology Transfer: NIL
11. Research Publications: NIL
12. No. of Books published with details: NIL



## BIO DATA OF FACULTY MEMBERS DEPARTMENT WISE (COMPUTER SCIENCE & TECH)

1. Name: RAJENDRA NATH PRAMANIK

2. Date of Birth:

3. Educational Qualification: MSC

4. Work Experience:

Teaching 5 Y

Research 0

Industry 0

Others 0

5. Area of Specializations: ENGLISH

6. Subjects teaching at Diploma Level: Applied Chemistry

7. Research guidance: NIL

No. of papers published in

Masters's: - National Journals: NIL

Ph.D.: - International Journals: NIL

- Conferences: NIL

8. Projects carried out: NIL

9. Patents: NIL

10. Technology Transfer: NIL

11. Research Publications: NIL

12. No. of Books published with details: NIL

## BIO DATA OF FACULTY MEMBERS DEPARTMENT WISE (ELECTRICAL ENGINEERING)

1. Name: **SULATA HASMI**

2. Date of Birth:

3. Educational Qualification: **BTECH**

4. Work Experience:

Teaching 0

Research 0

Industry 0

Others 0

5. Area of Specializations: **ELECTRICAL ENGINEERING**

6. Subjects teaching at Diploma Level: **INDUCTION MACHINE, RENEWABLE ENERGY**

7. Research guidance: **NIL**

No. of papers published in

Masters's: - National Journals: **NIL**

Ph.D.: - International Journals: **NIL**

- Conferences: **NIL**

8. Projects carried out: **NIL**

9. Patents: **NIL**

10. Technology Transfer: **NIL**

11. Research Publications: **NIL**

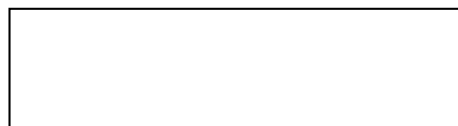
12. No. of Books published with details: **NIL**

## BIO DATA OF FACULTY MEMBERS DEPARTMENT WISE (ELECTRICAL ENGINEERING)

1. Name: ARPITA KOLEY
2. Date of Birth:
3. Educational Qualification: BTECH
4. Work Experience:

|          |    |
|----------|----|
| Teaching | 6Y |
| Research | 0  |
| Industry | 0  |
| Others   | 0  |
5. Area of Specializations: ELECTRICAL ENGINEERING
6. Subjects teaching at Diploma Level: CIRCUIT THEORY, ELECTRICAL MEASUREMENT
7. Research guidance: NIL  
No. of papers published in

|            |   |                         |     |
|------------|---|-------------------------|-----|
| Masters's: | - | National Journals:      | NIL |
| Ph.D.:     | - | International Journals: | NIL |
|            | - | Conferences:            | NIL |
8. Projects carried out: NIL
9. Patents: NIL
10. Technology Transfer: NIL
11. Research Publications: NIL
12. No. of Books published with details: NIL

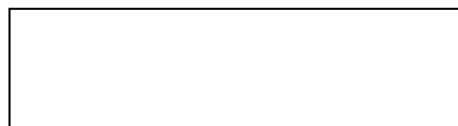


## BIO DATA OF FACULTY MEMBERS DEPARTMENT WISE (ETC)

1. Name: **ASIFUDDIN SK**
2. Date of Birth: **10/4/1991**
3. Educational Qualification: **BTECH**
4. Work Experience:

|          |            |
|----------|------------|
| Teaching | <b>8 Y</b> |
| Research | <b>0</b>   |
| Industry | <b>0</b>   |
| Others   | <b>0</b>   |
5. Area of Specializations: **APPLIED PHYSICS**
6. Subjects teaching at Diploma Level: **APPLIED PHYSICS**
7. Research guidance: **NIL**  
No. of papers published in

|            |   |                                    |
|------------|---|------------------------------------|
| Masters's: | - | National Journals: <b>NIL</b>      |
| Ph.D.:     | - | International Journals: <b>NIL</b> |
|            | - | Conferences: <b>NIL</b>            |
8. Projects carried out: **NIL**
9. Patents: **NIL**
10. Technology Transfer: **NIL**
11. Research Publications: **NIL**
12. No. of Books published with details: **NIL**



## BIO DATA OF FACULTY MEMBERS DEPARTMENT WISE (ELECTRICAL ENGINEERING)

1. Name: NASIRUDDIN AHAMED

2. Date of Birth: 27/4/1991

3. Educational Qualification: MA

4. Work Experience:

Teaching 5 Y

Research 0

Industry 0

Others 0



5. Area of Specializations: COMMUNICATION SKILLS IN ENGLISH

6. Subjects teaching at Diploma Level:

7. Research guidance: NIL

No. of papers published in

Masters's: - National Journals: NIL

Ph.D.: - International Journals: NIL

- Conferences: NIL

8. Projects carried out: NIL

9. Patents: NIL

10. Technology Transfer: NIL

11. Research Publications: NIL

12. No. of Books published with details: NIL



## BIO DATA OF FACULTY MEMBERS DEPARTMENT WISE (ETC)

1. Name: SANDIPAN CHATTERJEE

2. Date of Birth: 1/2/1986

3. Educational Qualification: MTECH

4. Work Experience:

Teaching 8 Y

Research 0

Industry 0

Others 0



5. Area of Specializations: COMMUNICATION

6. Subjects teaching at Diploma Level: MICROPROCESSOR, MICROCONTROLLER

7. Research guidance: NIL

No. of papers published in

Masters's: - National Journals: NIL

Ph.D.: - International Journals: NIL

- Conferences: NIL

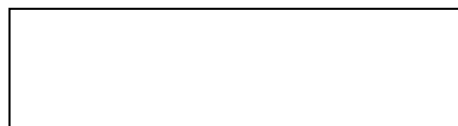
8. Projects carried out: NIL

9. Patents: NIL

10. Technology Transfer: NIL

11. Research Publications: NIL

12. No. of Books published with details: NIL



## BIO DATA OF FACULTY MEMBERS DEPARTMENT WISE (CIVIL ENGINEERING)

1. Name: MAHAMMAD JOHARUL ISLAM

2. Date of Birth:

3. Educational Qualification: BTECH

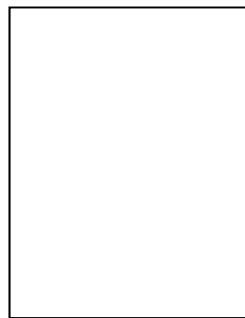
4. Work Experience:

Teaching 2 Y

Research 0

Industry 0

Others 0



5. Area of Specializations: ELECTRICAL ENGINEERING

6. Subjects teaching at Diploma Level: ELECTRICAL TESTING COMMISSIONING, ENERGY CONSERVATION & AUDIT

7. Research guidance: NIL

No. of papers published in

Masters's: - National Journals: NIL

Ph.D.: - International Journals: NIL

- Conferences: NIL

8. Projects carried out: NIL

9. Patents: NIL

10. Technology Transfer: NIL

11. Research Publications: NIL

12. No. of Books published with details: NIL



## BIO DATA OF FACULTY MEMBERS DEPARTMENT WISE (ETC)

1. Name: MURSELIM HOSSAIN

2. Date of Birth: 4/5/1985

3. Educational Qualification: BTECH, MTECH

4. Work Experience:

Teaching 8 Y

Research 0

Industry 0

Others 0



5. Area of Specializations: ELECTRONICS DEVICE

6. Subjects teaching at Diploma Level: MICROPROCESSOR, BASIC ELECTRONICS

7. Research guidance: NIL

No. of papers published in

Masters's: - National Journals: NIL

Ph.D.: - International Journals: NIL

- Conferences: NIL

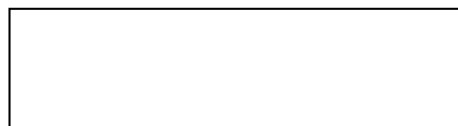
8. Projects carried out: NIL

9. Patents: NIL

10. Technology Transfer: NIL

11. Research Publications: NIL

12. No. of Books published with details: NIL

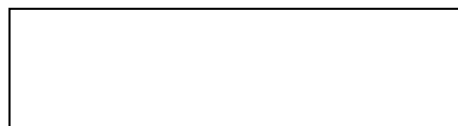


## BIO DATA OF FACULTY MEMBERS DEPARTMENT WISE (ETC)

1. Name: [ARNAB MAJUMDAR](#)
2. Date of Birth: [9/9/1987](#)
3. Educational Qualification: [BTECH, MTECH](#)
4. Work Experience:

|          |     |
|----------|-----|
| Teaching | 8 Y |
| Research | 0   |
| Industry | 0   |
| Others   | 0   |
5. Area of Specializations: [COMMUNICATION](#)
6. Subjects teaching at Diploma Level:
7. Research guidance: [NIL](#)  
No. of papers published in

|            |   |                                             |
|------------|---|---------------------------------------------|
| Masters's: | - | National Journals: <a href="#">NIL</a>      |
| Ph.D.:     | - | International Journals: <a href="#">NIL</a> |
|            | - | Conferences: <a href="#">NIL</a>            |
8. Projects carried out: [NIL](#)
9. Patents: [NIL](#)
10. Technology Transfer: [NIL](#)
11. Research Publications: [NIL](#)
12. No. of Books published with details: [NIL](#)



## BIO DATA OF FACULTY MEMBERS DEPARTMENT WISE (ELECTRICAL ENGINEERING)

1. Name: SOUVIK DAS

2. Date of Birth:

3. Educational Qualification: BTECH

4. Work Experience:

Teaching 1 Y

Research 0

Industry 0

Others 0

5. Area of Specializations: ELECTRICAL ENGINEERING

6. Subjects teaching at Diploma Level: ELECTRICAL WORKSHOP, MACHINE LAB

7. Research guidance: NIL

No. of papers published in

Masters's: - National Journals: NIL

Ph.D.: - International Journals: NIL

- Conferences: NIL

8. Projects carried out: NIL

9. Patents: NIL

10. Technology Transfer: NIL

11. Research Publications: NIL

12. No. of Books published with details: NIL

BIO DATA OF FACULTY MEMBERS DEPARTMENT WISE (ELECTRICAL ENGINEERING ENGINEERING)

1. Name: KAUSHIK MANDAL

2. Date of Birth:

3. Educational Qualification: BTECH

4. Work Experience:

Teaching 1 Y

Research 0

Industry 0

Others 0

5. Area of Specializations:

6. Subjects teaching at Diploma Level:

7. Research guidance: NIL

No. of papers published in

Masters's: - National Journals: NIL

Ph.D.: - International Journals: NIL

- Conferences: NIL

8. Projects carried out: NIL

9. Patents: NIL

10. Technology Transfer: NIL

11. Research Publications: NIL

12. No. of Books published with details: NIL

**BIO DATA OF FACULTY MEMBERS DEPARTMENT WISE (CIVIL ENGINEERING)  
ENGINEERING)**

1. Name: **SIDDIQUE ALI**

2. Date of Birth:

3. Educational Qualification: **BTECH**

4. Work Experience:

|          |     |
|----------|-----|
| Teaching | 7 Y |
| Research | 0   |
| Industry | 0   |
| Others   | 0   |



5. Area of Specializations: **CIVIL ENGINEERING**

6. Subjects teaching at Diploma Level:

7. Research guidance: **NIL**

No. of papers published in

Masters's: - National Journals: **NIL**

Ph.D.: - International Journals: **NIL**

- Conferences: **NIL**

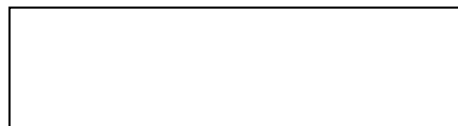
8. Projects carried out: **NIL**

9. Patents: **NIL**

10. Technology Transfer: **NIL**

11. Research Publications: **NIL**

12. No. of Books published with details: **NIL**



## BIO DATA OF FACULTY MEMBERS DEPARTMENT WISE (ELECTRICAL ENGINEERING)

1. Name: JAMIRUL ISLAM
2. Date of Birth:
3. Educational Qualification: BTECH
4. Work Experience:

|          |     |
|----------|-----|
| Teaching | 1 Y |
| Research | 0   |
| Industry | 1 Y |
| Others   | 0   |

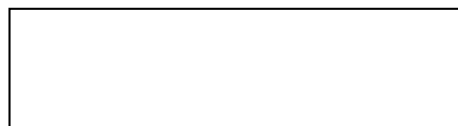


5. Area of Specializations:
6. Subjects teaching at Diploma Level:
7. Research guidance: NIL

No. of papers published in

- |            |   |                         |     |
|------------|---|-------------------------|-----|
| Masters's: | - | National Journals:      | NIL |
| Ph.D.:     | - | International Journals: | NIL |
|            | - | Conferences:            | NIL |

8. Projects carried out: NIL
9. Patents: NIL
10. Technology Transfer: NIL
11. Research Publications: NIL
12. No. of Books published with details: NIL

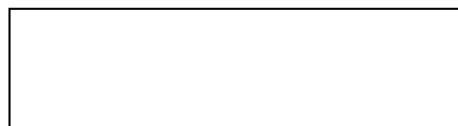


## BIO DATA OF FACULTY MEMBERS DEPARTMENT WISE (ELECTRICAL ENGINEERING)

1. Name: **ABDUL KADIR**
2. Date of Birth:
3. Educational Qualification: **BTECH**
4. Work Experience:

|          |          |
|----------|----------|
| Teaching | <b>0</b> |
| Research | <b>0</b> |
| Industry | <b>0</b> |
| Others   | <b>0</b> |
5. Area of Specializations: **ELECTRICAL ENGINEERING**
6. Subjects teaching at Diploma Level:
7. Research guidance: **NIL**  
No. of papers published in

|            |   |                         |            |
|------------|---|-------------------------|------------|
| Masters's: | - | National Journals:      | <b>NIL</b> |
| Ph.D.:     | - | International Journals: | <b>NIL</b> |
|            | - | Conferences:            | <b>NIL</b> |
8. Projects carried out: **NIL**
9. Patents: **NIL**
10. Technology Transfer: **NIL**
11. Research Publications: **NIL**
12. No. of Books published with details: **NIL**

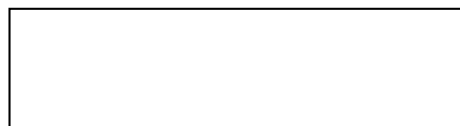
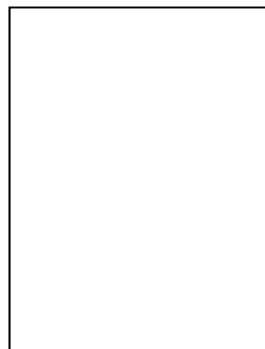


### BIO DATA OF FACULTY MEMBERS DEPARTMENT WISE (ETCE)

1. Name: [ATINDRA NATH GHOSH](#)
2. Date of Birth:
3. Educational Qualification: [BTECH](#)
4. Work Experience:

|          |                     |
|----------|---------------------|
| Teaching | <a href="#">9 Y</a> |
| Research | <a href="#">0</a>   |
| Industry | <a href="#">0</a>   |
| Others   | <a href="#">0</a>   |
5. Area of Specializations: [ELECTRONICS & TELECOMMUNICATION ENGINEERING](#)
6. Subjects teaching at Diploma Level: [FEEE, COMMUNICATION SYSTEMS](#)
7. Research guidance: [NIL](#)  
No. of papers published in

|            |   |                         |                     |
|------------|---|-------------------------|---------------------|
| Masters's: | - | National Journals:      | <a href="#">NIL</a> |
| Ph.D.:     | - | International Journals: | <a href="#">NIL</a> |
|            | - | Conferences:            | <a href="#">NIL</a> |
8. Projects carried out: [NIL](#)
9. Patents: [NIL](#)
10. Technology Transfer: [NIL](#)
11. Research Publications: [NIL](#)
12. No. of Books published with details: [NIL](#)

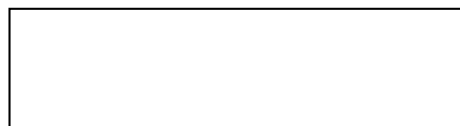
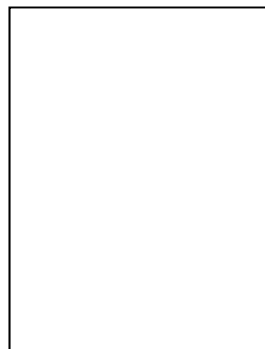


## BIO DATA OF FACULTY MEMBERS DEPARTMENT WISE (ETCE)

1. Name: ENJAMUL HOQUE
2. Date of Birth:
3. Educational Qualification: MSC, BSC
4. Work Experience:

|          |     |
|----------|-----|
| Teaching | 2 Y |
| Research | 0   |
| Industry | 0   |
| Others   | 0   |
5. Area of Specializations: APPLIED PHYSICS
6. Subjects teaching at Diploma Level: APPLIED PHYSICS
7. Research guidance: NIL  
No. of papers published in

|            |   |                         |     |
|------------|---|-------------------------|-----|
| Masters's: | - | National Journals:      | NIL |
| Ph.D.:     | - | International Journals: | NIL |
|            | - | Conferences:            | NIL |
8. Projects carried out: NIL
9. Patents: NIL
10. Technology Transfer: NIL
11. Research Publications: NIL
12. No. of Books published with details: NIL



## BIO DATA OF FACULTY MEMBERS DEPARTMENT WISE (MECHANICAL ENGINEERING)

1. Name: OBAIDUR RAHAMAN

2. Date of Birth:

3. Educational Qualification: MSC, BSC

4. Work Experience:

Teaching 2 Y

Research 0

Industry 0

Others 0

5. Area of Specializations: MATHEMATICS

6. Subjects teaching at Diploma Level: APPLIED MATHEMATICS

7. Research guidance: NIL

No. of papers published in

Masters's: - National Journals: NIL

Ph.D.: - International Journals: NIL

- Conferences: NIL

8. Projects carried out: NIL

9. Patents: NIL

10. Technology Transfer: NIL

11. Research Publications: NIL

12. No. of Books published with details: NIL

## BIO DATA OF FACULTY MEMBERS DEPARTMENT WISE (MECHANICAL ENGINEERING)

1. Name: MANAS MUKHERJEE

2. Date of Birth:

3. Educational Qualification: MSC, BSC

4. Work Experience:

Teaching 10 Y

Research 0

Industry 0

Others 0

5. Area of Specializations: ENGINEERING ECONOMICS & PROJECT MGMT

6. Subjects teaching at Diploma Level: ENGINEERING ECONOMICS & PROJECT MGMT

7. Research guidance: NIL

No. of papers published in

Masters's: - National Journals: NIL

Ph.D.: - International Journals: NIL

- Conferences: NIL

8. Projects carried out: NIL

9. Patents: NIL

10. Technology Transfer: NIL

11. Research Publications: NIL

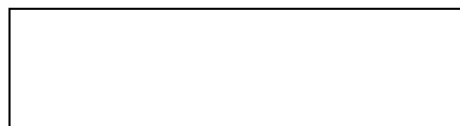
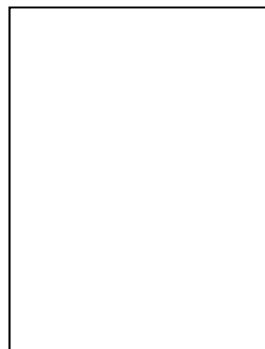
12. No. of Books published with details: NIL

## BIO DATA OF FACULTY MEMBERS DEPARTMENT WISE (MECHANICAL ENGINEERING)

1. Name: UDAY MARDI
2. Date of Birth:
3. Educational Qualification: BTECH
4. Work Experience:

|          |     |
|----------|-----|
| Teaching | 1 Y |
| Research | 0   |
| Industry | 0   |
| Others   | 0   |
5. Area of Specializations: MECHANICAL ENGINEERING
6. Subjects teaching at Diploma Level: FLUID MECHANICS, THERMAL ENGINEERING
7. Research guidance: NIL  
No. of papers published in

|            |   |                         |     |
|------------|---|-------------------------|-----|
| Masters's: | - | National Journals:      | NIL |
| Ph.D.:     | - | International Journals: | NIL |
|            | - | Conferences:            | NIL |
8. Projects carried out: NIL
9. Patents: NIL
10. Technology Transfer: NIL
11. Research Publications: NIL
12. No. of Books published with details: NIL

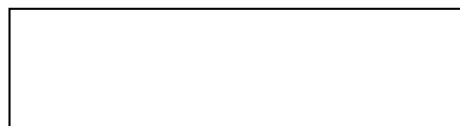
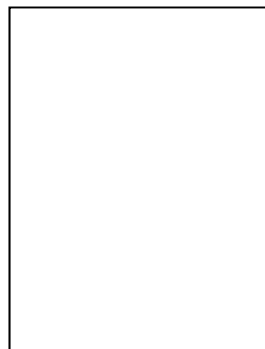


## BIO DATA OF FACULTY MEMBERS DEPARTMENT WISE (MECHANICAL ENGINEERING)

1. Name: MD WASIM ALNUR
2. Date of Birth:
3. Educational Qualification: BTECH
4. Work Experience:

|          |     |
|----------|-----|
| Teaching | 5 Y |
| Research | 0   |
| Industry | 0   |
| Others   | 0   |
5. Area of Specializations: MECHANICAL ENGINEERING
6. Subjects teaching at Diploma Level: MANUFACTURING PROCESS, STRENGTH OF MATERIALS
7. Research guidance: NIL  
No. of papers published in

|            |   |                         |     |
|------------|---|-------------------------|-----|
| Masters's: | - | National Journals:      | NIL |
| Ph.D.:     | - | International Journals: | NIL |
|            | - | Conferences:            | NIL |
8. Projects carried out: NIL
9. Patents: NIL
10. Technology Transfer: NIL
11. Research Publications: NIL
12. No. of Books published with details: NIL



## BIO DATA OF FACULTY MEMBERS DEPARTMENT WISE (MECHANICAL ENGINEERING)

1. Name: DIPANKAR KUMAR LALA

2. Date of Birth:

3. Educational Qualification: BTECH

4. Work Experience:

Teaching 1 Y

Research 0

Industry 0

Others 0

5. Area of Specializations: MECHANICAL ENGINEERING

6. Subjects teaching at Diploma Level: AUTOMOBILE ENGINEERING, MECHATRONICS

7. Research guidance: NIL

No. of papers published in

Masters's: - National Journals: NIL

Ph.D.: - International Journals: NIL

- Conferences: NIL

8. Projects carried out: NIL

9. Patents: NIL

10. Technology Transfer: NIL

11. Research Publications: NIL

12. No. of Books published with details: NIL

## BIO DATA OF FACULTY MEMBERS DEPARTMENT WISE (MECHANICAL ENGINEERING)

1. Name: DILDAR HOSSAIN

2. Date of Birth:

3. Educational Qualification: MSC, BSC

4. Work Experience:

Teaching 2 Y

Research 0

Industry 0

Others 0

5. Area of Specializations: PHYSICAL EDUCATION

6. Subjects teaching at Diploma Level: SPORTS AND YOGA

7. Research guidance: NIL

No. of papers published in

Masters's: - National Journals: NIL

Ph.D.: - International Journals: NIL

- Conferences: NIL

8. Projects carried out: NIL

9. Patents: NIL

10. Technology Transfer: NIL

11. Research Publications: NIL

12. No. of Books published with details: NIL

## VIII. FEE

- ❖ Details of fee, as approved by State fee Committee, for the Institution: –

### FEE STRUCTURE

#### For 3 Years Courses

| Course Name                          | Admission Fee | Semester Fee | Total Fees |
|--------------------------------------|---------------|--------------|------------|
| Civil Engineering                    | 5000          | 11500 X 6    | 74000      |
| Computer Science & Technology        | 5000          | 11500 X 6    | 74000      |
| Electrical Engineering               | 5000          | 11500 X 6    | 74000      |
| Electronics & Tele-Commn Engineering | 5000          | 11500 X 6    | 74000      |
| Mechanical Engineering               | 5000          | 11500 X 6    | 74000      |

#### For 2 Years Courses (Lateral Entry Students)

| Course Name                          | Admission Fee | Semester Fee | Total Fees |
|--------------------------------------|---------------|--------------|------------|
| Civil Engineering                    | 5000          | 11500 X 4    | 51000      |
| Computer Science & Technology        | 5000          | 11500 X 4    | 51000      |
| Electrical Engineering               | 5000          | 18000 X 4    | 77000      |
| Electronics & Tele-Commn Engineering | 5000          | 11500 X 4    | 51000      |
| Mechanical Engineering               | 5000          | 18000 X 4    | 77000      |

Registration and Counselling fees are charged by WBSCTVESD at the time of admission and Registration approx. Rs 1000 one time to be paid.

Examination Fees of Rs 250 to be paid online to WBSCTVESD for each semester examination Form Fill up.

No other hidden charges are collected from students.

- ❖ Time schedule for payment of fee for the entire programme: – **Starting of each semester.**
- ❖ No. of Fee waivers granted with amount and name of students: -
- ❖ Number of scholarship offered by the institute, duration and amount -
- ❖ Criteria for fee waivers/scholarship: –

## IX. ADMISSION

- ❖ Number of seats sanctioned with the year of approval: – 270
- ❖ Number of students admitted under various categories each year in the last three years:

|         |         |          |
|---------|---------|----------|
| Year    | General | Reserved |
| 2024-25 |         |          |
| 2025-26 |         |          |
| 2026-27 |         |          |

- ❖ Number of applications received during last two years for admission under Management Quota and number admitted: – **55**

## X Admission Procedure: –

- ❖ Mention the admission test being followed, name and address of the Test Agency and its URL (website) – **WEST BENGAL STATE COUNCIL OF TECHNICAL EDUCATION**  
**KOLKATA KARIGORI BHAVANA,**  
**2<sup>ND</sup> FLOOR, 110 S .N. BANERJEE ROAD, KOLKATA-700013.**  
**[www.wbscte.org](http://www.wbscte.org)**
- ❖ Number of seats allotted to different Test Qualified candidates separately [JEXPO/VOCLET (State conducted test/University tests)/Association conducted test]: **285/ 60**
- ❖ Calendar for admission against management/vacant seats:
  - Last date for request for applications: **After counseling of WBSCTE.**
  - Last date for submission of application: **20 days from date of request.**
  - Dates for announcing final results: **7 days from date of submission.**
  - Release of admission list: **2 days from date of announcing final result.**
  - Date for acceptance by the candidate: **within three days from release of list.**
  - Last date for closing of admission: **As per WBSCTE dates.**
  - Starting of the Academic session: **As per WBSCTE dates.**
  - The policy of refund of the fee, in case of withdrawal, should be clearly notified: **Students once admitted no fees will be refund.**

## XI. CRITERIA AND WEIGHTAGES FOR ADMISSION –

- ❖ Describe each criterion with its respective weightages i.e. Admission Test, marks in qualifying examination etc.: **Valid JEXPO rank with 35% marks in 10<sup>th</sup> standard.**
- ❖ Mention the minimum level of acceptance, if any: **NA**
- ❖ Mention the cut-off levels of percentage & percentile scores of the candidates in the admission test for the last three years:

| Year      | JEXPO | VOCLET |
|-----------|-------|--------|
| 2024 - 25 | NA    | NA     |
| 2025 - 26 | NA    | NA     |
| 2026 - 27 | NA    | NA     |

- ❖ Display marks scored in Test etc. and in aggregate for all candidates who were admitted:

Item No I - XI must be given in information brochure and must be hosted as fixed content in the website of the Institution.

The Website must be dynamically updated with regard to XII–XV.

## XII. APPLICATION FORM -

- ❖ Downloadable application form, with online submission possibilities: –

APPLICATION FORM  
ADMISSION FOR 3 YEARS DIPLOMA IN ENGINEERING 0382  
**JAKIR HOSSAIN INSTITUTE OF POLYTECHNIC**

(Approved by A.I.C.T.E. and Affiliated to W.B.S.C.T.E.)

**Vill.- Hapania, P.O.- Dafahat, Dist.- Murshidabad, Pin- 742224**

**Phone No.- 03485-263921**

URL : [http // www.jakirhossainpolytechnic.org](http://www.jakirhossainpolytechnic.org) E-mail : [office.jhip@gmail.com](mailto:office.jhip@gmail.com)

Enrolment No. :  
(Jexpo)

Rank F/FS/ S/G :  
(Poly - 40)

Lateral Entry :

DIRECT :

F = Female ☐ M = Male ☐ Category SC/ST ☐ General ☐

Stamp  
size  
Photograph

**TO BE FILLED UP IN BLOCK LETTERS**

1. Name of Candidate : \_\_\_\_\_  
(as entered in Mark Sheet)

Mobile No. (If any) \_\_\_\_\_

2. Father's Name : \_\_\_\_\_

Contact No. : Landline : \_\_\_\_\_ Mobile : \_\_\_\_\_

3. Mother's Name : \_\_\_\_\_

4. a) Date of Birth : \_\_\_\_\_ Day \_\_\_\_\_ Month \_\_\_\_\_ Year

b) Age as per Madhyamik/ Equivalent examination record as on 01.01.201 \_\_\_\_\_ Day \_\_\_\_\_ Month \_\_\_\_\_ year.

5. Place of Birth :

6. Blood Group :

7. Identification Marks (If any) :

8. Examination Passed :

| Examination Passed | Name of Board / University | School / College | Year of Passing | Marks obtained |       |       |       | Total Marks | Total Percentage | Division / Grade |
|--------------------|----------------------------|------------------|-----------------|----------------|-------|-------|-------|-------------|------------------|------------------|
|                    |                            |                  |                 | Phy.           | Chem. | Math. | Total |             |                  |                  |
|                    |                            |                  |                 |                |       |       |       |             |                  |                  |
|                    |                            |                  |                 |                |       |       |       |             |                  |                  |
|                    |                            |                  |                 |                |       |       |       |             |                  |                  |

Signature of Authorized Signatory with date

( 2 )

**10. Name of the Local Guardian and 'Relationship' with the applicant :**

i) Name : \_\_\_\_\_

ii) Relationship : \_\_\_\_\_

iii) Contact No.: Landline \_\_\_\_\_ Mobile \_\_\_\_\_

**11. Address :**

i) Present Postal Address of Student : \_\_\_\_\_

(with Pin Code) \_\_\_\_\_

ii) Present Home Address of Student : \_\_\_\_\_

(with Pin Code) \_\_\_\_\_

iii) Address of the Local Guardian : \_\_\_\_\_

(With Pin code) \_\_\_\_\_

**12. Courses applied in order of preference as per code :**

1) Civil Engg. 2) Mechanical Engg. 3) Electrical Engg. 4) Electronics & Telecommunication Engg. 5) Computer Sc. Engg.

13. a) Hostel Facility Required : Yes/No. \_\_\_\_\_ b) Distance in KM from Home to college : \_\_\_\_\_ KM.

**14. Payment will be made in favour of JAKIR HOSSAIN INSTITUTE OF POLYTECHNIC payable Aurangabad through Demand Draft only.**

D.D. No. \_\_\_\_\_ Date \_\_\_\_\_ Amount (Rs) \_\_\_\_\_ of

\_\_\_\_\_ Bank \_\_\_\_\_ Branch \_\_\_\_\_

**15. How did you get to know about JHIP (Put a tick mark)**

College/School/Friend ☐ Education Fair/Camp ☐ Self initiated ☐

Internet/Magazine ☐ Other Advertisement ☐ Poster / Banner ☐

Hoarding ☐ Electronics Media (TV) ☐ Any other source (Pl.Specify) ☐

News Papers, Name of the News Papers \_\_\_\_\_

**16. DECLARATION**

- i.) I hereby declare that the informations furnished above are true to the best of my knowledge and subject to verification by the Authority.
- ii) I promise to abide by the Rules and Regulations of the Institution/College and West Bengal State Council of Technical Education Strictly .
- iii) I shall not undergo any other course of studies in other Institutions except **Jakir Hossain Institute Polytechnic**.
- iv) I Shall make my own arrangement for my accommodation in case Hostel facility is not available.
- v) I am aware that Ragging is strictly prohibited in the College and Hostel and as per law and it is a punishable offence with a fine and imprisonment. If found guilty of Ragging I am liable to be expelled from the College/Institute Immediately. I declare that I shall not associate

myself in any from of Ragging.

- vi) I shall pay the Tuition Fees, Hostel Fees and any other Fees/Expenses to the College with in the Schedule date.
- vii) I shall strictly obey the Rules & Regulations of West Bengal of State Council of Technical Education for attendance, examinations conducted by the College.
- viii) I also understand that the application fees and programme fees paid to JHIP is not refundable under any circumstances.
- ix) Violations of above points as stated I to VIII will be responsibility upon to me and can take any necessary action/steps/punishment by College authority and Council also.

I hereby agree to have seen, read and completely understood the rules regulations and other information as supplied in the Admission Form. Prospectus etc. before my admission.

Date :

Signature in full Father/Mother/Guardian.

Signature of the Applicant

Important Information :

1. Candidates must bring the following documents in original for verification at the time of admission. The following duly Xerox attested (by a Gazetted Officer, MLA, MP, Mayor) Two copies of each certificate are to be enclosed along with the application form.
  - a) Admit Card (Age proof)
  - b) Marksheet
  - c) Transfer Certificate (Original).
  - d) School leaving/Character certificate
  - e) Cast and validity Certificate for SC, ST.
  - f) Eligibility Certificate issued by the Secretary Board of Technical Examinations (For non West Bengal student only).
  - g) One Passport size and three stamp size colour photograph
  - h) Original Migration Certificate.
2. Payments of all fees should be made as per the prescribed date notified by the authority.
3. Expenses of other i.e. Dress, Industrial Tour, Industrial Training Computer Training, Personal Skill / Soft Skill / Development Course, Registration Fees, Examination Fees, Hostel Fees etc. shall be borne by the student and Compulsory for all student and to be deposited in time.
4. Mode of Payment will be either in Demand Draft or Cash no cheque payments will be entertained.

Date :

Signature in full Father/Mother/Guardian

Signature of the Applicant.

### **Terms & Conditions**

1. Payment of fees should be made on or before the prescribed date notified by the authorities. If any student fails to pay the fees within the schedule prescribed date, the same may be allowed to pay with respect to the following date.

#### **Schedule & Fine :**

- a) Within 1 month after the prescribed date Rs. 500/-
- b) For the next month (2nd month) Rs. 1000/-
- c) For the 3rd month after the prescribed date Rs. 2000/-

However after 3 months the candidature sheet of the student, who have failed to pay the dues, will be cancelled.

2. Amount once paid towards admission/programme fees is neither refundable nor transferable under any circumstances.
3. All candidates are required and expected to follow the code of conduct, rules & regulations in force from time to time.
4. Any act of academic dishonesty, misconduct, indiscipline, violence or damage caused to people/property of JHIP will be considered as an offence against the institute and such student will be debarred from further studies at JHIP.
5. The candidate must fulfill all academic requirements notified by the authorities from time to time.
6. Misleading information or mis represented facts will disqualify the applicant from Admission to JHIP.
7. JHIP reserves the right to amend the rules.
8. In Case of discontinuation or attendance of below 60% in all classes are not allowed to seat for the semester examination as per WBSCTE norms.
9. In case of discontinuation of course in between under any circumstance the student will have to pay the Semester Fees.

( 4 )

10. Submission for all disputes (if any) relating to JHIP in under Jangipur Court, West Bengal, India.  
11. Dress code in mandatory and part of college discipline.

I/We have read understood all the above terms and conditions, important informations for admission to the programme at JHIP. I/We assure the Management and authority of JHIP, my commitment towards the Institute and will strictly follow the code of conduct, rules and regulations issued by the authorities. I further promise to abide by the decision taken by the authorities. I/We also understand that the rules and regulations are subject to change as per the decision of the management.

Date :

Place :

Full Signature of student  
From Parent/Guardian

Full Signature of Father/Mother/Guardian

I have read the application in detail and have no objection to my son/daughter taking admission to the JAKIR HOSSAIN INSTITUTE OF POLYTECHNIC, Diploma in Engineering Programme. I also understand that the fees are to be paid in time and is subjected to change as per decision of the Management I also understand that in case my son/daughter discontinues the course I will pay the complete semester fee :

Date :

Place :

Signature of Parent/Guardian

---

**MEDICAL CERTIFICATE**  
(From a Registered Medical Practitioner)

I do hereby certify I have examined Sri/Smt.....  
.....Son/Daughter of .....Address  
.....Height.....Weight.....Blood Group..... in  
candidate who has applied to one of the State/Notified polytechnic/ Technical institute in West Bengal and  
that found that he/she is of sound health and is free from any.

Physical, Constitutional or Organic defects or colour blindness which may endanger his/her health in doing  
in work at workshop, laboratories and classes and I consider that he/she is medically fit for the admission  
to aforesaid Institute.

Date :

Place :

Signature of Medical Practitioner

Regn. No.....

---

**FOR OFFICE USE ONLY**

The candidate is found eligible (a) after verification of the Original Certificates; (b) deposited required amount ; (c)  
He/She is admitted to the..... Branch.

Receipt No.

Signature of the Accountant

Signature of the Principal

Date :

Date :

**XIII. LIST OF APPLICANTS**

- ❖ List of candidates whose applications have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats. List of candidates who have applied along with percentage and percentile score for Management quota seats: –

**XIV. RESULTS OF ADMISSION UNDER MANAGEMENT SEATS/VACANT SEATS**

- ❖ Composition of selection team for admission under Management Quota with the brief profiles of members (This information be made available in the public domain after the admission process is over):
- ❖ Score of the individual candidates admitted arranged in order of merit:
- ❖ List of candidates who have been offered admission:
- ❖ Waiting list of the candidates in order of merit to be operative from the last date of joining of the first list candidates:
- ❖ List of the candidates who joined within the date, vacancy position in each category before operation of waiting list:

**XV. INFORMATION ON INFRASTRUCTURE AND OTHER RESOURCES AVAILABLE****LIBRARY:**

- Number of Library books/Titles/Journals available (programme-wise) –

| SL NO | DEPARTMENT                      | TITLE | VOLUME | JOURNAL |
|-------|---------------------------------|-------|--------|---------|
| 1     | CIVIL ENGINEERING               | 48    | 1200   | 15      |
| 2     | MECHANICAL ENGINEERING          | 47    | 1240   | 15      |
| 3     | ELECTRICAL ENGINEERING          | 51    | 1260   | 15      |
| 4     | COMPUTER SCIENCE & TECHNOLOGY   | 40    | 1040   | 15      |
| 5     | ELECTRONICS & TELECOMMUNICATION | 35    | 1020   | 15      |
| 6     | BASIC SCIENCE & HUMANITIES      | 20    | 500    | 15      |

- List of National/International Journals subscribe: 15
- E-Library facilities: Yes

**LABORATORY:****CIVIL ENGINEERING****Civil Lab & Road Material Testing Lab**

| Sl. | Qty. | Particulars                                                      |
|-----|------|------------------------------------------------------------------|
| 1   | 1    | I.S. 90µ Sieve, 20cm dia. Brass                                  |
| 2   | 1    | Air permeability apparatus (Blain type)                          |
| 3   | 1    | Vicat apparatus                                                  |
| 4   | 1    | Standard Cone Apparatus consistency of masonry mortar            |
| 5   | 1    | Flow Table (manual)                                              |
| 6   | 1    | Slump cone (100mm) Apparatus                                     |
| 7   | 1    | Kelly's Ball penetration apparatus                               |
| 8   | 1    | Vee-Bee consistometer                                            |
| 9   | 1    | Compaction factor apparatus                                      |
| 10  | 1    | Lee-chatelier mould                                              |
| 11  | 1    | Cement autoclave                                                 |
| 12  | 1    | Compression testing machine (motorized cum hand operated 1000kn) |

|    |   |                                                                                                       |
|----|---|-------------------------------------------------------------------------------------------------------|
| 13 | 1 | Vibrating machine 50cm X 50cm                                                                         |
| 14 | 1 | Standard spatula                                                                                      |
| 15 | 1 | Gauging trowel                                                                                        |
| 16 | 3 | Cube mould cast iron (150mm)                                                                          |
| 17 | 3 | Cube mould brass type (70.6mm)                                                                        |
| 18 | 1 | A semi-automatic balance of 5kg capacity and having a sensitivity of 0.5 gms including set of weights |
| 19 | 3 | Casting Cylindrical mould                                                                             |
| 20 | 1 | Thickness Gauge                                                                                       |
| 21 | 1 | Length gauge                                                                                          |
| 22 | 1 | Density basket                                                                                        |
| 23 | 1 | Bouyancy Balance 5kg. 0.5gm.accuracy                                                                  |
| 24 | 1 | Los angles abrasion testing machine                                                                   |
| 25 | 1 | Dorry Abrasion testing machine                                                                        |
| 26 | 1 | Aggregate impact test apparatus                                                                       |
| 27 | 1 | Aggregate crushing value apparatus, 75mm                                                              |
| 28 | 1 | Sieve shaker motorized                                                                                |
| 29 | 1 | Standard sieve 200mm Dia. (Spun brass frame), Set of 9 with lid & pan                                 |
| 30 | 1 | Standard sieve 300mm Dia.(spun GI frame), Set of 9 with lid & pan                                     |
| 31 | 1 | Ring Ball Apparatus (electrically operated)                                                           |
| 32 | 1 | Ductility testing machine                                                                             |
| 33 | 1 | Standard penetrometer for bitumen                                                                     |
| 34 | 1 | Standard Viscometer                                                                                   |

#### Field Surveying Instrument

| Sl. | Qnt. | Particulars                                    |
|-----|------|------------------------------------------------|
| 1   | 6    | Matric chain (30m)                             |
| 2   | 6    | Matric chain (20m)                             |
| 3   | 6    | Cloth tape (30m)                               |
| 4   | 6    | Steel tape (5m)                                |
| 5   | 18   | Ranging rod (4m)                               |
| 6   | 6    | Offset rod (4m)                                |
| 7   | 4    | Prismatic compass with tripod stand (aluminum) |
| 8   | 2    | Survey compass with tripod stand (aluminum)    |
| 9   | 36   | Arrow (G.I.)                                   |
| 10  | 2    | Cross staff                                    |
| 11  | 1    | Total Station (1no)                            |
| 12  | 2    | Optical square                                 |
| 13  | 6    | Spirit level                                   |
| 14  | 6    | Brass plum bob                                 |
| 15  | 6    | Plumbing fork                                  |
| 16  | 6    | Telescopic Alidade                             |
| 17  | 6    | Plane - Table with tripod stand (aluminum)     |
| 18  | 6    | Trough compass                                 |
| 19  | 3    | Dumpy level with aluminum tripod stands        |

|    |   |                                      |
|----|---|--------------------------------------|
| 20 | 3 | Theodolite 20* accuracy              |
| 21 | 6 | Matric staff 4m (least count 0.005m) |
| 22 | 3 | Auto level with Aluminum stand       |

### MECHANICAL ENGINEERING

#### Machine for Workshop

| Sl. | Qty. | Particulars                |
|-----|------|----------------------------|
| 1   | 1    | Lathe Machine 6'           |
| 2   | 1    | Miling Nachine No. 01 size |
| 3   | 1    | Shaper Machine 12"         |
| 4   | 1    | MIG Machine                |

#### Thermal Engineering Lab

| Sl. | Qty. | Particulars                            |
|-----|------|----------------------------------------|
| 1   | 1    | Bomb Calorimeter                       |
| 2   | 1    | Turbine Replica                        |
| 3   | 1    | Solar - Water heating system           |
| 4   | 1    | Thermal conductivity (Practical Setup) |
| 5   | 1    | Dryness fraction of stream             |
| 6   | 1    | Compressor (single stage)              |
| 7   | 1    | Replica of a cooling Tower             |

#### Advance Strength of Material

| Sl. | Qty. | Particulars                                             |
|-----|------|---------------------------------------------------------|
| 1   | 1    | Rockwell cum Brinell Hardness Tester                    |
| 2   | 1    | Izod & Charpy Impact tester                             |
| 3   | 1    | Torsiojn Testing setup (50kgm)                          |
| 4   | 1    | Universal Testing Machine (20 TON)                      |
| 5   | 1    | Friction Testing & Inclined plane apparatus             |
| 6   | 1    | Checking the reversibility of machine Setup for pulleys |
| 7   | 1    | Governor Setup                                          |
| 8   | 1    | Fly Wheel                                               |

### CHEMISTY

| Sl. | Qty. | Particulars                |
|-----|------|----------------------------|
| 1   | 2    | Digital conductivity meter |

### ELECTRICAL ENGINEERING

#### Circuit Theory Lab

| Sl. | Qty. | Particulars                                  |
|-----|------|----------------------------------------------|
| 1   | 1    | Kirchhoff's Currents Law & voltage Law Setup |
| 2   | 1    | Reostat                                      |
| 3   | 1    | Amm meter, Volt Meter, Multi Meter           |
| 4   | 1    | RLC series & Parallel (Circuit Setup)        |

| 5           | 1    | Thevenin's, Superposition, Norton's, Max Power, Transfer Theorems |
|-------------|------|-------------------------------------------------------------------|
| Machine Lab |      |                                                                   |
| Sl.         | Qnt. | Particulars                                                       |
| 1           | 1    | D.C. Generator (2.5kw with panel)                                 |
| 2           | 1    | D.C. Series Motor (0.5hp with mechanical load & panel)            |
| 3           | 1    | D.C. Shunt Motor (2hp with panel)                                 |
| 4           | 1    | Single Phase Trasnformer                                          |
| 5           | 1    | C.T. & P.T. (set of two)                                          |
| 6           | 1    | 3 Phase A.C. Motor (2hp with panel)                               |

### **ELECTRONICS ENGINEERING**

| Sl. | Qnt.  | Particulars                                                                                                                                                                                                                                      |
|-----|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1   | 5     | Digital Multi meter                                                                                                                                                                                                                              |
| 2   | 2     | Cathode Ray Oscilloscope [20 MHz]                                                                                                                                                                                                                |
| 3   | 1     | Analog Power Supply                                                                                                                                                                                                                              |
| 4   | 2     | Function Generation [1MHz]                                                                                                                                                                                                                       |
| 5   | 1 set | Components:                                                                                                                                                                                                                                      |
|     |       | Resistor, Capacitor, Inductor, Diode, Transistor (n-p-n, p-n-p), Zener diode, 741 Op-Amp 555 timer, IC (700, 7402, 7404, 7432, 7486, 7400), Multiplexer (8:1, 4:1), F/F, FET, LED, Integrator, Differentiator, Cutting Plier & Connecting Wires. |

➤ **List of Major Equipment/Facilities –**

➤ **List of Experimental Setup -**

#### **COMPUTING FACILITIES:**

- **Number and Configuration of Systems:** **150 NOS, CORE I3, 2GB RAM, 500GB HDD.**
- **Total number of systems connected by LAN:** **ALL**
- **Total number of systems connected to WAN:** **- 50 NOS**
- **Internet bandwidth:** **32 MBPS**
- **Major software packages available:** **WINDOWS, LINUX, UBUNTU.**
- **Special purpose facilities available:** **WI-FI CAMPUS.**

#### **WORKSHOP:**

**FOUR WORKSHOP WITH 200 SQM EACH**

- **List of facilities available.**
  - Games and Sports Facilities –** **YES.**
  - Extra Curriculum Activities–** **YES.**
  - Soft Skill Development Facilities –** **YES.**
  - Number of Classrooms and size of each–** **THIRTY WITH MORE THAN 66 SQM EACH.**
  - Number of Tutorial rooms and size of each–** **FOUR WITH MORE THAN 33 SQM EACH.**
  - Number of laboratories and size of each –** **THIRTY WITH MORE THAN 66 SQM EACH.**
  - Number of drawing halls and size of each –** **ONE WITH 132 SQM.**
  - Number of Computer Centres with capacity of each –** **ONE WITH 102.76 SQM.**
  - Central Examination Facility, Number of rooms and capacity of each–** **ONE WITH 85 SQM.**
- **Curricula and syllabi for each of the programmes as approved by the Council: –**  
[Refer to www.webscete.org/syllabus](http://www.webscete.org/syllabus)

➤ Academic Calendar of the Council – REFER TO  
<http://webscte.org/PDF/WBSCTE%20-%20Academic%20Calendar%20-%202013-14.pdf>

➤ Academic Time Table – MONDAY TO FRIDAY 10:00AM TO 05:00PM.

ACADEMIC CALENDAR FOR THE SESSION 2026-2027

Jakir Hossain Institute of Polytechnic

Vill - Hapania, P.O. – Dafahat, City – Aurangabad, Dist – Murshidabad, West Bengal

Odd semester 2026

| Academic Events                                                | Dates                             |
|----------------------------------------------------------------|-----------------------------------|
| Commencement of Classes 3 <sup>rd</sup> & 5 <sup>th</sup> sem. | 11 <sup>th</sup> July 2026        |
| Commencement of Classes 1 <sup>st</sup> semester               | 1 <sup>st</sup> August 2026       |
| Departmental Seminar                                           | 24 <sup>th</sup> July 2026        |
| Distribution of assignments to students                        | 3 <sup>rd</sup> August 2026       |
| Submission of assignments from students                        | 7 <sup>th</sup> August 2026       |
| Distribution of assignments to students                        | 18 <sup>th</sup> August 2026      |
| Submission of assignments from students                        | 23 <sup>rd</sup> August 2026      |
| 1 <sup>st</sup> Internal Examination                           | 1, 2, 3 <sup>rd</sup> Sep 2026    |
| Departmental Seminar                                           | 8 <sup>th</sup> September 2026    |
| Display of marks for 1 <sup>st</sup> internal Examination      | 14 <sup>th</sup> September 2026   |
| Distribution of assignments to students                        | 16 <sup>th</sup> September 2026   |
| Submission of assignments from students                        | 25 <sup>th</sup> September 2026   |
| Departmental Seminar                                           | 28 <sup>th</sup> September 2026   |
| Distribution of assignments to students                        | 3 <sup>rd</sup> October 2026      |
| Submission of assignments from students                        | 14 <sup>th</sup> October 2026     |
| 2 <sup>nd</sup> Internal Examination                           | 13, 14, 15 <sup>th</sup> Nov 2026 |
| Display of marks for 2 <sup>nd</sup> internal Exam             | 27 <sup>th</sup> November 2026    |
| Teaching Ends 3 <sup>rd</sup> & 5 <sup>th</sup> semester       | 30 <sup>th</sup> November 2026    |
| Teaching Ends 1 <sup>st</sup> Semester                         | 15 <sup>th</sup> December 2026    |
| Semester Exam                                                  | As per WBSCTVESD                  |

List of Scheduled Holidays from 11<sup>th</sup> July 2026 to 31<sup>st</sup> December 2026

| Sl No      | Occasion           | Date                                         | Day       | Scheduled Holidays Except Saturday & Sunday |
|------------|--------------------|----------------------------------------------|-----------|---------------------------------------------|
| 1          | Independence Day   | 15 <sup>th</sup> Aug                         | Saturday  | 01                                          |
| 2          | Fateha Dohuz da    | 26 <sup>th</sup> Aug                         | Wednesday | 01                                          |
| 3          | Raksha Bandhan     | 28 <sup>th</sup> Aug                         | Friday    | 01                                          |
| 4          | Jannastami         | 4 <sup>th</sup> Sep                          | Friday    | 01                                          |
| 5          | Gandhi B'day       | 2 <sup>nd</sup> Oct                          | Friday    | 01                                          |
| 6          | Durga Puja         | 16 <sup>th</sup> Oct to 26 <sup>th</sup> Oct |           | 11 days                                     |
| 7          | Kali Puja Bhajdsuj | 7 <sup>th</sup> Nov to 11 <sup>th</sup> Nov  |           | 5 days                                      |
| Total days |                    |                                              |           | 21                                          |

|                                                                                         |     |
|-----------------------------------------------------------------------------------------|-----|
| Total Semester Days during 11 <sup>th</sup> July 2026 to 30 <sup>th</sup> November 2026 | 143 |
| Total Weekly Holidays Except Scheduled Holidays                                         | 40  |
| Total Scheduled Holidays                                                                | 11  |
| Total Holidays                                                                          | 51  |
| Total Academic days including 06 class test days                                        | 92  |

— Weekly Off days
 — Scheduled Holidays
 — Important Dates
 — Exam Days

- Weekly off days: Saturday & Sunday
- The Progress of the semester syllabi will be reviewed from time to time and weekly off days may be utilized to cover the syllabi. The requisitioned day may be compensated later on

The dates may be changed if any further notification comes from WBSCTVESD

➤ **Teaching Load of each Faculty – 18 HOUR LOAD MAXIMUM**

➤ **Internal Continuous Evaluation System and place –**

➤ **Students' assessment of Faculty, System in place. –**

**For each Post Graduate programme give the following: -**

- i. Title of the programme:
- ii. Curricula and Syllabi:
- iii. Faculty Profile:

NA

| SI | Name | DESIGNATION | Subject Teaching |
|----|------|-------------|------------------|
| 1. |      |             |                  |

➤ **Brief profile of each faculty.**

• **Laboratory facilities exclusive to the PG programme:**

**Special Purpose**

- Software, all design tools in case
- Academic Calendar and frame work
- Research focus  
List of typical research projects.
- Industry Linkage
- Publications (if any) out of research in last three years out of masters projects
- Placement status
- Admission procedure
- Fee Structure
- Hostel Facilities
- Contact address of co-coordinator of the PG programme  
Name:  
Address:  
Telephone:  
E-mail:

**NOTE: Suppression and/or misrepresentation of information would attract appropriate penal action.**

**Principal,**  
**JAKIR HOSSAIN INSTITUTE OF POLYTECHNIC**  
VILL-HAPANIA, PO- DAFAHAT,  
CITY- AURANGABAD, 742201,  
MURSHIDABAD, WB